

# EXHIBITOR REGISTRATION FORM



**FAST FORWARD**  
PLANNING AT THE SPEED OF CHANGE  
**2026** SEPTEMBER  
27 - 29  
CALGARY, ALBERTA

## The fee for an Exhibitor Space is \$500

Are you a sponsor?  Yes  No

If Yes, at which level:  Platinum  Gold  Silver  Bronze  Conference Support

*If Platinum or Gold – Exhibitor Space is complimentary*

## ORGANIZATION INFORMATION

Contact Person	Position	
Organization	Name of Exhibitor Staff (but not registered at the Conference)	
Address	City + Province	Postal Code
Phone	Email	

## PAYMENT METHOD (GST NOT APPLICABLE)

Cheque (Payable to APPI)  Invoice to the email provided  EMT to [execdir@albertaplanners.com](mailto:execdir@albertaplanners.com)

NOTE: Exhibitor fee does not include meals for non-registered individuals. A meal plan may be available at an additional cost.

## EXHIBIT HOURS

**Sunday, September 27:**

Set up 4:00pm - 6:00pm

**Monday, September 28:**

7:00am - 10:00pm

**Tuesday, September 29:**

8:00am - 6:00pm

Each Exhibit space  
is approximately  
6' wide x 5' deep.

## PLEASE INDICATE YOUR REQUIREMENTS

Please complete the requirements below to ensure the Exhibit area  
is properly prepared prior to your arrival.

- Table top and/or pull up banners only  
 WiFi is provided by the venue, when available

Choose:

- Open floor space only  
 Chairs – two, Table – one, 6 foot draped  
 Other (please indicate): \_\_\_\_\_

EMAIL YOUR COMPLETED FORM TO APPI OFFICE MANAGER: [ADMIN@ALBERTAPLANNERS.COM](mailto:ADMIN@ALBERTAPLANNERS.COM)  
OR MAIL TO: ALBERTA PROFESSIONAL PLANNERS INSTITUTE PO BOX 3099 • SHERWOOD PARK • AB • T8H 2T1

CHECK THE CONFERENCE WEBSITE AT [2026 APPI CONFERENCE](#)